STATE OF SOUTH CAROLINA GREENVILLECOUNTY OF

CLLD to the William N. F.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, LESTER RAY ALLISON AND SHIRLEY N. ALLISON

in consideration of

the receipt of which is hereby acknowledged have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN MIMMENGER BOUCHILLON AND JEAN INNAN BOUCHILLON, THERE HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE CORNER OF OLD LAURENS ROAD AND WEST GOLDEN STRIP DRIVE, NEAR THE CITY OF MAULDIN, AUSTIN TOWNSHIP, GREEN-VILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT NO. FIFTEEN (15) OF BLOCK A, ON A PLAT OF THE SUBDIVISION OF MRS. B. E. GREER, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, S. C., IN PLAT BOOK "MM", AT PAGE 176, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

THIS IS THE SAME PROPERTY AS WAS CONVEYED TO THE GRANTORS HEREIN' BY DEED OF LLOYD W. GILSTRAP RECORDED IN THE RMC OFFICE OF GREENVILLE County, South Carolina, in Deed Book 751, at Page 492, June 25, 1964.

This conveyance is made subject to that certain mortgage given by LLOYD W. GILSTRAP TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-VILLE, SOUTH CAROLINA, IN THE PRINCIPAL AMOUNT OF \$13,500.00, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN REAL ESTATE MORTGAGE BOOK 954, AT PAGE 277, APRIL 3, 1964, AND HAVING A PRINCIPAL BALANCE NOW DUE THEREON OF \$13,110.32.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forly elements of the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-

| rully claiming or to claim the same or any part thereof.                                 |                                       |         |
|--|---------------------------------------|---------|
| WITNESS the grantor's(s') hand(s) and scal(s) this \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | FEBRUARY 1866 (1)                     |         |
| SICNED, sealed and delivered in the presence of:   | LESTER RAY ALLISON                    | _(SEAL) |
| Shap an marche.  |                                       | _(SEAL) |
| My Commission expires octuber 27. 19.  Greensboro, N. C.                                 | Janes 1' Classi<br>SHIRLEY N. ALLISON | _(SEAL) |
| V  |                                       | _(SEAL) |
|  | •                                     |         |

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14TH day of FEBRUARY

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totary Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER --

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN | under my hand and seal this | 14 тн<br>66 |
|-------|-----------------------------|-------------|
|       | FEBRUARY                    | 66          |

\_\_(SEAL)

Notary, Public for South Carolina.

15th . day of February 19 66 4 4 : 01 P· M. No. 23785 RECORDED this

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